

# **APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 25 1993  
 Returned to applicant for correction APR 14 1993  
 Corrected application filed MAY 11 1993  
 Map filed MAY 11 1993

The applicant Pinson Ranch  
P.O. Box 10, of Golconda,  
Street and No. or P.O. Box No. City or Town  
Nevada 89414, hereby make <sup>s</sup> application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
 copartnership or association, give names of members.) a co-partnership of Jo Hibbs  
Christison, Victor E. Christison, Diana Sue Christison and James C.  
Christison

- The source of the proposed appropriation is underground  
Name of stream, lake, spring, underground or other source
- The amount of water applied for is 11.1 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet \_\_\_\_\_
- The water to be used for irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
- If use is for:
  - Irrigation, state number of acres to be irrigated 1600 acres, more or less
  - Stockwater, state number and kinds of animals to be watered \_\_\_\_\_
  - Other use (describe fully under No. 12. "Remarks") \_\_\_\_\_
  - Power:
    - Horsepower developed \_\_\_\_\_
    - Point of return of water to stream \_\_\_\_\_
- The water is to be diverted from its source at the following point within the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section  
Describe as being within a 40-acre subdivision of public  
11, T.34N., R.42E., M.D.B. & M. at a point from which the SW corner of  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. Section 1, T.34N., R.42 E.,  
M.D.B. & M. bears N 20°09'49" E a distance of 2427.43 feet.
- Place of use portions of Sec. 9, 10, 15, 16, 19, 20, 21 and 30, all  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
within T.36N., R.41E., M.D.B. & M.
- Use will begin about January 1st and end about December 31st, of each year.  
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) pipeline, ditches and a flood  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
irrigation system  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....in excess of \$5,000.00.....  
10. Estimated time required to construct works.....3 years.....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....5 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This request is for use of the mine de-watering from the Long Tree Mine. This application is for the discharge waters from Permit Number 56951. This Application, if granted, will be temporary and only valid if the de-watering of the Lone Tree Mine continues.

Desert-Mountain Inc. as agent  
By s/ Robert N. Caldwell  
146 W. Second Street  
Winnemucca, Nevada 89445

Compared gkl/jv.....

Protested 7/8/93 by; Lone Tree Mining, Inc.; 8/13/93 by; Ellison Ranching Company;  
7/15/93 by; U.S.D.I. - Bureau of Land Management Winnemucca District:

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, .....  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this.....day of.....  
A.D.....

State Engineer